

To:

Subject: Request for Quotation: - Purchase of Eqpt for Wired Based EV Charger

Please provide quotation for following items. Quotes will be submitted in closed envelop and must reach to SCM Office latest by 10 Aug 2025 before 1100 hrs.

Ser	Item Name/Size	Specification	A/U	Country of Origin	Qty	Est Unit Price (PKR)	Total Est Price (PKR)
1.	Battery / Cells (Li-ion) (72Volts 27AH)	<ul style="list-style-type: none"> <li>Battery / Cells (Li-ion) (72Volts 27AH)</li> <li>Nominal Voltage: 72 Volts (V)</li> <li>Nominal Capacity: 27 Ampere-hours (Ah)</li> <li>Energy Capacity: 1944 Watt-hours (Wh) (72V × 27Ah)</li> <li>Approximate Dimensions: ~200–350 mm (L) × 150–200 mm (W) × 100–200 mm (H)</li> <li>Cell Configuration: 20S9P (20 cells in series, 9 cells in parallel)</li> </ul> <i>(Assuming 3.6V per cell - Can also be different)</i>	Nos	American/ European/ Chinese	03		
2.	AC Cabel (Red) (7/36) (Single core - 90 meters)	<ul style="list-style-type: none"> <li>AC Cabel (Red) (7/36) (Single core - 90 meters)</li> </ul>	Meters	Pakistan Cable / Fast Cable	1 set		
3.	AC Cabel (Black) (7/36) (Single core - 90 meters)	<ul style="list-style-type: none"> <li>AC Cabel (Black) (7/36) (Single core - 90 meters)</li> </ul>	Meters	Pakistan Cable / Fast Cable	1 set		
Gross Total inclusive of all taxes							

- Provide unit price of each item, Total price per item, Total price of all items without all applicable taxes and total price with all taxes.

2. Quote for above mentioned items should be on company's letterhead with sign and stamp.
3. Also mention date of quote, **NTN and STRN** number in your quotation.
4. Quality must be ensured.
5. Quotes must reach in SCM Office 2nd Floor Admin Block NUTECH Islamabad latest by 18 Aug **2025** not later than 1100 hrs.
6. Quotes will be opened on 18 Aug **2025**.
7. Delivery period will be **07 days** after placing Purchase Order.
8. Please ensure delivery within stipulated time.
9. Rates shall be quoted on free delivery basis at NUTECH Islamabad.
10. Warranty/ Guarantee required **12 Months**.
11. **Business will be awarded on package deal.**



Deputy Director  
Supply Chain Management Office